

INDEX TO VOLUME NINETEENTH.

- Ængus*, Cella de, lity of, 34—account of his life, 59—his martyrology, 63.
- Animals*, effect upon them of domestication, 70.
- Albino*s, their existence favours the argument for the unity of the human race, 90.
- Almanac*, Moore's its absurd impositions, 114.
- Arcimboldi*, John Angelo, sent by Leo X. to distribute indulgences, 234.
- America*, anomalous condition with respect to religion, 366.
- Augustine*, St., his reply to those who attack celibacy, 511.
- Bailly*, mayor of Paris, his fanciful theories, 122.
- Bairam*, 185.
- Ballads*, Irish, 374—those of Griffin, Callanan, and Banim, 378—of Moore and Mangan, 379—Specimen from Banim, 381—from Carleton, 383—from Mr. Walsh, 387—historical ballad, 388.
- Bauer Bruno*, his religious opinions, 427—maintained as teacher in spite of his infidelity, 428.
- Beavan*, extract from his "Religious Celibacy," 506.
- Belgium*, character of the people, 337—constitution, 337—attacked by Joseph II., 338—democratic party now existing, 338—annexed to France, 339—persecutions, civil and religious, against the people, by the Dutch, 339—present condition of the people, 340—nobility attached to religion, 341—state of the middle classes, 341—morality of manufactories, 343—of the women, 344—evidences of religion in cities, 344—numerous lay confraternities, 345—state of the lower orders, 346—rural population, 346—admirable character of Belgic clergy, 347—of the religious houses, 349—state of education and learning, 352—political condition of people, 360—connexion of Church and state disavowed, 367—consequences of this, 368.
- Benson*, Swedish archbishop, 232.
- Bentley*, Mr., asserts the Hindoo Astronomy to be modern and fabricated, 124—the question made to turn upon religion, 126.
- Benz*, on Gregorian Music, 546.
- Bessan Bey*, 186.
- Bonds* signed by Scottish nobles, 219.
- Book-keeping*, method of, 433—method by double entry due, to the Italians, 435—explained, 435.
- Bossuet*, malignantly attacked by Michelet, 472.
- Boyne*, battle of, 287.
- Breacan*, St. his tomb, 35.
- Brian*, Boriombe, 58.
- Brigade*, Irish, history of, repulses Eugene at the battle of Crenona, 299—feats at other battles, 299—anecdotes concerning, 302—destination of different members of it at the revolution, 303.
- Mac Donald, 304—Kilmaine, 306—relatives of Marshal Bugeaud, 308—Major Mac Elligat, 309—field-marshal Browne, 310.
- Brownson*, Mr., 390—his Quarterly Review, 391—his account of his conversion to Catholicism, 391—influence of religion upon his opinions respecting the Pope's rule, 397.
- Brown*, Dr., Examination of Sir Walter Scott's religious opinions, 547.
- Calmar*, treaty of, 231, 232.
- Cambrensis*, the great father of anti-Irish lies, traditions he brings forward respecting the Irish round towers, 20.
- Catholics*, Irish, breach of faith to them after the taking of Limerick, 291—their sufferings are greater than those caused by the edict of Nantes, 295.
- Celibacy* vindicated, 490—is not contrary to the law of nature, 495—is approved and recommended in scripture, 498—necessary for missionaries, 503—is rightfully enjoined on all her ministers, 507—is not against the positive law of God, 508—is not tyrannical, 508.
- Cemeteries*, royal Pagan, in Ireland, account of them in an ancient manuscript, 27—description of them by Mr. Petrie, 28.
- Christian*, King of Denmark, causes himself to be crowned King of Sweden, 236—his unhappy end, 243.
- Christina*, wife of Administrator of Denmark, 235—end of her career, 237.
- Church* and state alliance between them to be maintained, 363—consequences of this separation in Belgium, 368.
- Church*, Catholic, mixed monarchy her exclusive creation, 332—despotism her unvarying enemy, 335.
- Churches*, the ancient Irish, 30—that of St. Fechin, 31—further evidence that they were built of stone, 34—churches of stone constantly referred to under the name of 'dom-

- ling,' description of their ruins, 36—church of St. Dairbhile, 47.
- Churches*, Lutheran, controversies and hatred which divided them, 409—412.
- Clersby*, M., Mehmet Ali's French engineer, 186.
- Clot*, Bey or Dr., head of medical schools at Cairo, 187.
- Communion* under one kind, ably vindicated by Mr. Newman, 533.
- Confession* vindicated against Michelet, 484—as ancient as the Church, 485.
- Conscience*, admitted by Mr. Sewell to be a sure witness to the past, 457—its favourable testimony in converts, 457.
- Controversy* between Amsdorf and Major, 408.
- Conversions* to the Catholic Church numerous lately, 523—evidences of her truth, 523—various motives of, 524.
- Cows*, variety in, 71.
- Cross*, a short treatise on the, 547.
- Dairbhile*, St., and her church, 47.
- D'Alton*, Mr., supports the opinion that the Irish round towers were built by fire worshippers, 19—his arguments fully considered, 20.
- Darnley*, his marriage, 209—his misconduct, 212—his part in the murder of Rizzio, 214—summoned before the council, 214—his death, 215.
- Developments* in doctrine, examples of, 529—Mr. Newman's theory of, 528.
- Denar*, Mr., his account of German Protestantism, 401—which he favourably contrasts with the Anglican Church, 430—asserts the Catholic Church to be rationalistic, 430.
- Dogs*, instincts of, 73.
- Dominic*, St., 148—his conventual home, 154.
- Order of St., 148—design of its institution, 148—its rules, 149—schools of their institution, 151—its eminent men, 156—its establishment in England, 157—in Ireland, 158—connection between the two branches, 159—connection with the first Irish university, 160—apply to the Holy See for powers to erect an university, 163—how far the design succeeded, 164—supposed to have fallen at the suppression of the convents 167.
- Dominicans*, their order of advancement, 155.
- 'Domliag'*, to be translated stone church, 35.
- Edinburgh*, its parochial and collegiate antiquities, 519.
- Egypt*, interest felt for it, 174—and on what accounts, 175—education there, 160—the army, 181—conditions of its peasantry, 162.
- Elizabeth*, Queen of England, 202—her difficulties, 202—and policy, 203—her conduct to Mary when she took refuge with her, 222—refuses to see Mary, 234—she admits nothing proved against Mary, 226—detains her, her subsequent policy, 226—end of her career, 229.
- Queen, number of executions in her reign, 283—treatment of the Catholics, 283.
- Erik*, king and patron saint of Sweden, 231.
- Eriss* and Tyrawley, Sketches in, 549.
- Eugene*, Prince, 293.
- France*, progress of religion in, 459.
- Francis*, St., of Sales, vindication of, against Michelet, 470.
- Fenelon*, defence of, against Michelet, 471.
- Feuerbach*, his religious opinions, 426.
- Guilds* vindicated, 520—the Holy Guild of St. Joseph at Edinburgh, 521.
- Hawkstone*, story of, the novel, 130.
- Higgins*, Godfrey, his anacalypsis, 128.
- Hindoo*s, influence upon them of climate, 86.
- History*, no good Irish ones, 300.
- Horses*, varieties in, 73.
- Idea*, development of, 530.
- Ireland*, attempts to invade, 285—dissensions of the nation after the battle of the Boyne, 289—successful resistance of the nation, 290.
- Irish* soldiers, their services transferred to France, 292—to Spain, 296.
- Irishmen*, constant slanders against them, 284—elevated to military rank abroad, 297—Mahony, 298—other great men, 300.
- James*, Lord of Murray, a traitor and spy, 207—his intrigues respecting his sister's marriage, 209—and after it, 209—goes to England, 210—compels his sister to resign the crown, 221.
- James II.*, King of England, his conduct at the battle of the Boyne, 287—to the Irish, 290.
- Jennings*, Charles, General Kilmaine, 306.
- Jews*, their appearance modified by climate, 86.
- Joseph II.*, his attack on the liberties of Belgium, 338.
- Labanoff*, Prince, his energy in collecting Queen Mary's letters, 197—some mistakes in his own outlines, 197.
- Labour*, the claims of, 548.
- Langan*, Dr., supports the theory that the Irish round towers were built by fire worshippers, 17.
- Lars Anderson* appointed Archbishop of Upsala, 248—his fruitless resistance to the King, Gustavus Wasa, 254—his last days, 255.
- Laurence*, Swedish reformer, 245—is professor of theology in the national university of Upsala, 247.
- Lesseps*, M., anecdote of, 189.
- Limerick*, its gallant defence, 290.
- Linköping*, Bishop of, forced to resign his castle, 298.
- Luther* may be considered as a rationalist, 405—his principles turned against himself, 407.
- Lynch*, John, originates the theory of the Danish origin of round towers, 6.
- Mac Donald*, Marshal, anecdote of, 304.
- Mahony*, leader of the Irish Brigade, 298.
- Mankind*, different races into which they have been resolved, 68—differences of race accounted for by circumstance and civilization, 75—what differences in the negro, 77—in Europeans, 88—unvarying peculiarities of the race, 91—argument for the unity of the race drawn from their intercourse with each other, 92—regions from whence they dispersed, 97.
- Mangan*, Mr., his excellence as a translator, 313—specimens, 316—translation of Körner, 320—of Uhland, 321—of Bücker, 322—from Schnezler, 323—from Freiligrath, 327—from Arndt, 329.
- Manuscripts*, Irish, contained in the Palaeographical Sacra, 268.
- Maria Theresa*, Empress, still remembered in Belgium, 337.
- Margaret*, Queen of Sweden, 231.
- Mary*, Queen of Scotland, her letters, 199—her history, 200—account of her by Randolph, 201—refuses to ratify the treaty of Edinburgh, 207—her difficulties in Scotland, 207—mar-

- riage with Darnley, 209—is persecuted for her religion, 210—misery of her marriage, 212—murder of Rizzio in her presence, 213—her captivity to Bothwell, 215—inquiry into the charges against her of being privy to Darnley's death, 215—her marriage with Bothwell, 216—bonds signed by Scottish nobles, 219—she is required to resign her crown to her son, 221—flies to England, 222—her letter to Elizabeth, 222—mock trial at York, 224—admitted by her adversaries to have gained the victory, 226—course of her imprisonment, 227—her death, 228.
- Mathematics*, speculations by ignorant speculators, 104—method of squaring the circle, 197.
- Mehemet Ali*, 179—system of education he has introduced, 180—points wherein he deserves praise, 183—his conduct to the English, 184—his sugar manufactory, 191.
- Michélet*, character of his work on the clergy, 458—contradictions of, 462—division of, 462—malignant attacks on Catholic saints and great men, 470—his calumnies against confession, 470—against celibacy, 490—his ridiculous examples against it, 512.
- Ministers of Edinburgh* make natural Theism an article of faith, and the Book of Genesis not, 125.
- Montgomery*, General, 311.
- Montmorency*, family of, 301.
- Movement*, the Religious, view taken by the "Dublin Review" from the beginning, 539—grounds of, 544—result of a divine agency, 544.
- Music*, Gregorian, Mr. Benz's work on, 546—Mr. Jones's Manual, 546.
- Nantes*, edict of, compared with the persecutions of the Catholics, 295.
- Negro*, upon what pretence has he been thought inferior to the human race, 77—his skin, 77—and hair, 80—form of the skull, 81—his history, 83—no need to account for his condition by the curse of Cain, 98.
- Newman*, John Henry, his conversion, 524—previous pursuits, 527—his "Theory of Developments," 527—comparison of actual Catholicity with primitive Christianity, 431—vindication of communion under one kind, 533—beautiful defence of devotion to Blessed Virgin, 533—his thorough adoption of Catholic feelings, 537.
- Newton*, his quarrel with Flamstead, 109.
- Nobility of Catholic Europe*, mostly improved in attachment to religion, 341.
- Notices of books*, 271.
- Nuns of Sweden*, their noble constancy in faith, 259.
- Oakeley*, Frederick, character of his ministry in the Church of England, 525—course by which he became a Catholic, 525.
- O'Carroll*, King of Oriel, 58.
- O'Connor*, Dr., erroneously supports the idea that the Irish were fire worshippers, and built the round towers for that worship, 14.
- O'Connor*, Mr., his Military History of Ireland, 282—errors respecting Turenne, 286—other inaccuracies, 288—297.
- O'Donoghue*, The, a Tale of Ireland Fifty Years ago, 552.
- Olaus*, Swedish reformer, 245—a man after Luther's heart, appointed superior of the seminary of Strängnäs, 246—buries his father after a new fashion, 246—Gustavus Wasa protects him, 247—he publicly marries, 252.
- Organic life*, general distribution of, throughout the world, 69.
- Pacific*, Adventures in, 550.
- Palaographia Sacra*, 265.
- Papist* Misrepresented, new edition of, 547.
- Patriek*, St., account of his family or household, 33.
- Peter*, St., his supremacy, 136.
- Petrie*, Mr., his work upon ecclesiastical architecture, 1—refutes the opinion that the Irish churches were rude and poor, 30—his description of the ruins of old churches, 36—his reverent admiration of them, 42.
- Phillips*, Sir Richard, his opposition to Newton, 120.
- Pietism* in Germany, its rise and progress, 410—its tendency to rationalism, 412.
- Pilgrim*, Wanderings of, 551.
- Pocket-book*, the Catholic, for 1846, 548.
- Protestantism*, German, what it has done for the New Testament, 417—three most recent forms of German Protestantism, 425—infidels retained as teachers of theology, 428.
- Puckler Muskau*, Prince, character of his writings, 175—treatment he received from Mehemet Ali, and his return for it, 177—faults of his work, 185—his reception, 185—his journey to Upper Egypt, 190—his Abyssinian slave, 190—his flippant infidelity, 191—akes a new passage across the desert, 193.
- Pyramids*, how much nonsense they are accountable for, 123.
- Quietism*, Michélet's misunderstanding of, 468—condemned by the Church, 477.
- Rationalism*, how defined, 404—how explained by Mr. Dewar, 405—reaction to Catholicism produced by it, 431.
- Rationalists*, different theories devised by them to explain Scripture, 414—system of interpretation adopted by them, 419—explanations of our Saviour's miracles, 421—advocates of immorality, 423—claim to hold their opinions by right of private judgment, 424.
- Reformers* in Scotland, many of them the sons of the king, become commendatory abbots, 205—their conduct to Queen Mary, 209.
- Reformation*, The, produced despotism, 334—character of its progress in different countries, 402—especially in Germany, 402.
- Reformation* in Scotland ascribed to the treaty of Edinburgh, 205.
- in Sweden, 233—Gustavus Wasa lends it his support, 245—its two first apostles, 245—orders a public discussion, 250—which ends ill, 250—church bells confiscated and religious orders silenced, 258—the bishop dishonoured, 264—the reformation established by the diet of Westeras, 258—a regular consecration obtained for a heretic archbishop of Upsala, 260.
- Reginald* or Ronald, Friar of Bologna, sent to England by St. Dominic, 158—establish schools, 158.
- Review*, Quarterly, its attacks on clerical celibacy answered, 497.
- Review*, Dublin, closing its tenth year, 538—its views of the Religious Movement from the beginning, 539—motives of, 544—future views, 545.
- Rosenkranz*, Professor, his religious opinions, 424.
- Round Towers*, 4.
- Saints*, early Irish, chiefly foreigners, 34—their graves may be ascertained, 34.
- Schools*, ancient Irish Dominican, 147.
- Science*, number of ignorant speculators in, 99—ill effect they produce upon the public

- mind, 101— anecdotes concerning them, 103
—their vagaries upon mathematical subjects, 104—mistakes of the theologians, 111—they adopt and defend systems on mathematical grounds, 117—a false outcry made that science is persecuted, 120—a check upon false notions given by the Mechanics' Magazine.
- Scott, Sir Walter*, anecdote concerning him, 303—his narrow-minded opinions respecting Catholics exposed, 547.
- Scriptures*, a translation into Swedish ordered by the Catholic clergy prior to the Reformation, 251.
- Senell, Rev. W.*, unfairness of his writings, 454
sermon on 5th of November inconsistent in reasoning, 454—disclaimer of railing accusations, 457.
- Shakspeare*, *The Complete Concordance* to, 555.
- Sheep*, variety in the breed, 71.
- Speculators*, misery produced to themselves by their supposed discoveries, 121.
- Strauss, Dr.*, his religious opinions, 425.
- Strickland, Miss*, certain errors in her translation of Labanoff's collection of Queen Mary's letters, 198.
- Sunset*, Egyptian, 188.
- Supremacy of the Pope* ably upheld by Mr. Newman, 533.
- Sweden*, 229—when Christianity was introduced, 230—its early history, 231—states meet to elect a successor, 232—elect an archbishop, 233—a struggle commences, which ends in the destruction of Catholicity in Sweden, 233—administrator and senate excommunicated by Pope Leo, 235—King of Denmark appointed to enforce its execution, 235—Stockholm besieged by him, 235—dreadful severity suffered by the nobles, 237—Gustavus Wasa excites the people to rebellion, 240—he besieged Stockholm again, 243—reformation introduced, 247.
- Swine*, degenerate in some countries, 70.
- Tales*, *Forest and Game Law*, 554.
- Tertullian*, his opinion on celibacy, 509, 517.
- Temple, Patrick*, description of, 38.
- Theology*, impositions and blunders in, 112—mathematical speculations introduced into it, 117.
- Theogony*, *The*, of the Hindoos, 553.
- Thiers, M.* defects of his history, 286.
- Towers*, round, Irish, described, 4—theory of— their Danish origin, how it arose, 6—confutation of, 6—why they were considered as fire temples of some Persian colony, 8—reasons of Vallancey, its chief supporter, 9—confuted, 9—Dr. O'Connor supports the Eastern hypothesis, upon what grounds, 14—Dr. Lanigan also, 17—Miss Beauford takes the same ground, 18—Mr. D'Alton's arguments on the same side considered, 19—the towers are compared by Mr. Windele to the Sardinian Nuragis, and to towers on the banks of the *Tyrris*, 23—human bones found under them, 24—Mr. Windele's excavations, 24—urns found in the towers, 26—of what character, 26—the name of round tower a substitution for that of steeple, 37—they are to be considered as appertaining to churches, as bellfryes, &c. 43—proved by the similarity of their architecture with that of the churches, 44—proved from ancient writers, 52—by a fragment of Brehon law concerning them, 53—their probable use as places of security, 54—as beacons, 56—as sanctuaries, 57.
- Treaty of Edinburgh*, important articles it contained, 206—Mary refuses to ratify it, 207.
- Trolle, Gustavus*, elected archbishop of Upsala, 233—is degraded, 234—returns with the Danish king, 237—opposes Wasa and is defeated, 241.
- Twine, Marshal*, his family and descent, 285.
- Tytler*, errors in his history of Scotland, 205, 210, 211, 216.
- Upsala*, Church of, in Sweden, 231.
- University of Louvain*, 358.
- Universities*, Irish, establishment of first, 160—167—second university, 165—third university, 170.
- Protestant, in Germany, maintain Bauer as teacher in spite of his infidelity, 428.
- Urn* found in the Irish round towers, 26.
- Vallancey*, General, his theory concerning Irish round towers, confuted, 9—asserts that Zo-roaster was well known in Irish history, 12.
- Vincent, St. de Paul*, his sympathy with the Irish, and proposal to aid them, 284.
- Virgin*, blessed, beautiful defence and illustration of her devotion, by Mr. Newman, 533—her sublime place in heaven, 536.
- Voltaire*, his disparaging remarks upon Ireland, 299.
- Wasa, Sir Gustavus*, Swedish nobleman, 237—breaks his parole to join his compatriots, 238—his adventures in his own country, 239—his successes, 240—is opposed by Archbishop Trolle, whom he defeats, 241—is made administrator, 243—is elected king, 244—protects Olaus, disciple of Luther, 247—actively carries on the reformation, 248—orders a discussion of religious doctrines, 250—confiscates Church property, 252—dishonours the clergy, 254—calls a meeting of the states, 256—is opposed by the clergy and some of the nobles, 256—overcomes them, seizes their property, and overthrows the Church, 258—obtains the consecration of a new archbishop of Upsala, 260—and is crowned, 261—his private life, 262—and death, 265.
- Washington*, General, anecdote of, 311.
- Westeras*, Diet of, its consequences, 259.
- Wilkes*, anecdote of, 476.
- Windele, Mr.* his excavations under the Irish round towers, 24.
- Women*, their influence on society, 343.

